## GRAND LAKE AREA CHAMBER OF COMMERCE

"The Premier Constitution Week Celebration in America"

8th Annual Grand Lake U.S. Constitution Week Booth Application

September 21, 2019 ~ Time: 10:00 am ~ 3:00 pm

There is no fee for this Fair. Only Nonprofits may apply. Please furnish all requested information by typing or printing legibly.

NONPROFIT DETAILS		
Applicant Name:		
Business Name:		
		Fax:
Website:	Email:	
Mailing Address:		
	DETT BOOTH YOU WILL BE PRESENTING.	FOR THE SHOW:
	<del>-</del>	
Email completed application to gra	ndlakeusconstitutionweek@hotmail.com	
Ormailto: Grand Lake Chamber PO Box 429 Grand Lake, CO		
ELIGIBILITY This show is open to nonpro	ofits only. Booth space is free.	
tables or chairs are included	d. NO STAKES ARE TO BE USED TO SEC ering is allowed- it kills the grass.' . This show is held outdoors so sui	e Constitution Week committee. No CURE TENTS. NO ELECTRICITY IS  There is to be a representative in your booth a itable protection from the elements is
SETUPAND TEARDOWN Setup is on Saturday, Sept 2 may begin at 3 PM. A map of	1st at 8 AM. The information boot of the assigned booth spaces will b	hs will be from 10 AM to 3 PM. Tear down be posted at the flag pole.
I have read and agree to the	terms above.	
Signed:	Date:	

Constitution Week celebrates the Efforts of Volunteerism, the "Spirit on which our Country was Founded"