



8th Annual Constitution Week Parade

“The Premier Constitution Week
Celebration in America”

Saturday, September 21, 2019 – Time: 9:30am

LINE UP: 8:30am-9:00am behind Wooden Boat School (formerly Sombrero Stables, Grand and Lake Avenue) LINE UP CUT OFF: 9:15am. Parade begins starts promptly at 9:30am!

Registration deadline is Wednesday, September 18th.

EMAIL PARADE APPLICATIONS TO: bookkeeper@grandlakechamber.com or turn into Grand Lake Chamber, 13400 Hwy 34 (PO Box 429) Grand Lake, CO 80447

MOST PATRIOTIC ENTRY CONTEST **SPONSORED BY MOUNTAIN MARKET**

1ST \$300, 2ND \$200
AND 3RD \$100 PLACE PRIZES



Company, Organization or Individual Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

RELEASE OF LIABILITY

I, _____, hereby release the Grand Lake Area Chamber of Commerce, the Town of Grand Lake, the Grand Lake Fireworks Committee, event organizers, promoters and representatives from any liability and hold the same harmless from any injuries to person or property arising from the event. The GLACC has the duty to warn participants of potential hazards of participation, but in no way a guarantee against injury to the person or property of participants, spectators or others, nor are they a substitute for the due care which should be exercised by participants in any event. Finally, the GLACC assumes no liability for any injury or death or property damage, and all participants shall execute a release of liability discharging the GLACC from such liability. The GLACC, may modify, add to, delete from, or grant exceptions to these regulations at any time, by entering and participating in these events, all participants agree to abide by these regulations, as may be amended from time to time. I have read and understand the general rules and regulations of this event. I will strive to maintain professionalism in my appearance and conduct, and keep participation fun, safe, and competitive. We are striving on making this an annual event, so please follow the rules and have fun.

Signature

Print Name

Date

Please tell us about your group and size of your float, organization, and or vehicle/s that will be participating in the Constitution Week Parade. This will be what we use to announce your float as you pass Town Park. Please print or write clearly.

Please circle all that apply to your entry:

Veterans Music / Loud Noises Antique Vehicle Senior/Special Needs Participants
Children Dogs Horses Other Animals Fire Trucks Motorcycle Group / Club

Other: _____

Please Note the Following Rules:

- Staging occurs in a residential neighborhood; please keep noise and music to a minimum. Conduct respectful of the neighborhood and the other participants is appreciated.
- Only vehicles that are part of the parade entry may park in the staging area. Parade volunteers may also park in the staging area.
- Please carry or attach an identification banner or signage if possible.
- **ALL ANIMAL entries MUST provide their own pooper scooper team. It is a sign of respect for our town and guests, and good clean fun, when folks take care of their own animals.**
- Due to numerous safety factors for both participants and spectators of the parade, throwing of any projectiles, **including candy** cannot be allowed on the parade route. Firecrackers, poppers or similar devices are not permitted. **Items may be HANDED out by marchers walking next to the crowd.** A violation of this safety issue may result in your group being barred from future participation.
- Parade Route is east on Grand Ave. from Haskell St. to Hancock Street to the north.
- Patriotic attire is highly encouraged.
- Please provide a copy of these guidelines to all participants.
- **To provide a fantastic experience to spectators you are required to KEEP MOVING AT ALL TIMES. NO stopping is allowed.** It is not necessary for walkers to remain with the float. The Parade Committee encourages walkers to continue on to keep the flow of the parade moving.

*****THIS is a "NO WATER, NO WATER BALLOONS" parade*****

TURN IN PARADE APPLICATIONS TO: Grand Lake Chamber (instructions on first page)

Grand Lake Area Chamber of Commerce
PO Box 429, Grand Lake, CO 80447 (970) 627-3402
www.gograndlake.com