

**GRAND LAKE AREA CHAMBER OF COMMERCE**  
**"The Premier Constitution Week Celebration in America"**

9th Annual Grand Lake U.S. Constitution Week Booth Application

September 21, 2020 - Time: 10:00 am - 3:00 pm

There is no fee for this Fair. Only Nonprofits may apply.  
Please furnish all requested information by typing or printing legibly.

**NONPROFIT DETAILS**

Applicant Name: \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Website: \_\_\_\_\_ Email: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_

PLEASE DESCRIBE THE NONPROFIT BOOTH YOU WILL BE PRESENTING FOR  
THE SHOW: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Email completed application to [grandlakeusconstitutionweek@hotmail.com](mailto:grandlakeusconstitutionweek@hotmail.com)

Or mail to:   Grand Lake Chamber  
                  PO Box 429  
                  Grand Lake, CO 80447

**ELIGIBILITY**

This show is open to nonprofits only. Booth space is free.

**EXHIBIT SPACE**

A 12 x12' booth space is provided and will be assigned by the Constitution Week committee. No tables or chairs are included. **NO STAKES ARE TO BE USED TO SECURE TENTS. NO ELECTRICITY IS AVAILABLE.** NO ground covering is allowed- it kills the grass. There is to be a representative in your booth at all times from 10 AM-3 PM. This show is held outdoors so suitable protection from the elements is encouraged. There is no rain date.

**SETUP AND TEARDOWN**

Setup is on Saturday, Sept 21st at 8 AM. The information booths will be from 10 AM to 3 PM. Tear down may begin at 3 PM. A map of the assigned booth spaces will be posted at the flag pole. I have read and agree to the terms above.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Constitution Week celebrates the Efforts of Volunteerism,  
the "Spirit on which our Country was Founded"